

**SELECTMEN'S MEETING AGENDA**  
**Tuesday, July 10, 2012**  
**In the Andrew A. Gala, Jr. Meeting Room**  
**Foxborough Town Hall**

<b><u>TIME</u></b>	<b><u>APPOINTMENT</u></b>	<b><u>SUBJECT</u></b>
6:45 p.m.	Citizen's Input	
	Topics not reasonably anticipated by the chair 48 hours in advance of the meeting	
6:50 p.m.	Town Manager	Regional Public Safety Dispatcher Grant Announcement
6:55 p.m.	Board of Selectmen	Town Counsel Interviews: 6:55 p.m. Gelerman and Cabral 7:25 p.m. Blatman, Bobrowski & Mead
7:55 p.m.	Town Manager	Town Manager FY12 COLA
8:00 p.m.	Water/Sewer Commission	Sewer System Long Term Planning
8:10 p.m.	Selectman DeVellis	Chairman's Update
8:30 p.m.	Board of Selectmen School Committee	School Committee Appointment Interviews: 8:30 Marsha Maxwell 8:40 Christina Belanger 8:50 Doris Ashapa-Olson 9:00 Michael Davison 9:10 Brian Walton
9:20 p.m.	Executive Session School Committee Health Insurance Discussion Group	Employee Health Insurance Initiative Non-Union Negotiation
	Action Items	List following

## ACTION ITEMS

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|----|-----------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Interoffice                                   | 1. | BOS Meeting Minutes from June 19, 2012                                                                                                                                                                                                                                                                                                               |
| 2. | Xue Mei Chen<br>Asian Ginger                  | 2. | Request temporary permission to allow restaurant customers to bring their own alcoholic beverage (BYOB) into Asian Ginger to drink with their meals                                                                                                                                                                                                  |
| 3. | Jerry Cirillo<br>Library Director             | 3. | Request the acceptance of the following donations to the Library Gift Fund:<br>1 - Donation of \$250 from Foxboro Cable Access to renew the John F. Kennedy Library and Museum pass<br>2 - Donation of \$250 from the Foxboro Jaycees to renew the pass to the Children's Museum in Easton                                                           |
| 4. | Committee Appointments                        | 4. | 1 - C. Paul Dumas to the Norfolk County Advisory Board for a 1 year term expiring on Aug. 1, 2013<br><br>2 - Arlene Marie Crimmins to the Foxboro Historical Commission to a 3 year term expiring on May 1, 2015<br><br>3 - Jennifer Savikis as an Associate Member of the Foxborough Historical Commission to a 3 year term expiring on May 1, 2015 |
| 5. | Pastor Michael Bave<br>River Community Church | 5. | Invitation to a Selectmen to offer a brief welcome and open the international celebration called "Who's My Neighbor" to be held on The Common on July 21                                                                                                                                                                                             |